STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

AMENDED REPORT

| DIVISION OF OIL, GAS AND MINING | | | | | | | | | | | | | |
|--|----------------|---|--------|---|--|---------|---|------------------------|---|---------------|--------------|----------|--|
| | | 1. WELL NAME and NUMBER Deep Creek Tribal 4-4-4-2E | | | | | | | | | | | |
| 2. TYPE OF WORK DRILL NEW WELL REENTER P&A WELL DEEPEN WELL | | | | | | | | | 3. FIELD OR WILDCAT LELAND BENCH | | | | |
| 4. TYPE OF | WELL | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | | | | | | | | | | |
| 6. NAME OF | OPERATOR | 7. OPERATOR PHONE 720 880-3621 | | | | | | | | | | | |
| 8. ADDRESS | OF OPERATOR | 555 17 | | 9. OPERATOR E-MAIL abaldwin@crescentpointenergy.com | | | | | | | | | |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 14-20-H62-6288 11. MINERAL OWNERSHIP FEDERAL INDIAN (I | | | | | | | STATE (|) FEE () | 12. SURFACE OWNERSHIP FEDERAL INDIAN STATE FEE | | | | |
| 13. NAME O | F SURFACE OWI | 14. SURFACE OWNER PHONE (if box 12 = 'fee') 801-322-1235 | | | | | | | | | | | |
| 15. ADDRES | S OF SURFACE | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | | | | | | | | | | |
| | ALLOTTEE OR TE | | ,,,,, | · | ake City, UT 84108 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS | | | | 19. SLANT | | | | |
| (if box 12 = | : 'INDIAN') | UTE | | | YES (Submit Commingling Application) NO | | | | VERTICAL DIRECTIONAL HORIZONTAL | | | | |
| 20. LOCATION OF WELL FO | | | | FOC | DOTAGES | | QTR-QTR | SECTION | TOWNSHIP | RANGE | N | MERIDIAN | |
| LOCATION AT SURFACE 666 F | | | | 6 FNL | NL 761 FWL | | NWNW | 4 | 4.0 S | 2.0 E | | U | |
| Top of Uppermost Producing Zone 452 FI | | | | 2 FNL | NL 838 FWL | | NWNW | 4 | 4.0 S | 2.0 E | | U | |
| At Total Depth 452 F | | | | 2 FNL | NL 838 FWL | | NWNW | 4 | 4.0 S | 2.0 E | | U | |
| 21. COUNTY UINTAH | | | | | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 452 | | | | 23. NUMBER OF ACRES IN DRILLING UNIT | | | | |
| | | | | | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | | | | 26. PROPOSED DEPTH MD: 8067 TVD: 8060 | | | | |
| 27. ELEVATION - GROUND LEVEL 5019 | | | | | 28. BOND NUMBER LPM9080276 | | | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1358 | | | | |
| Hole, Casing, and Cement Information | | | | | | | | | | | | | |
| String | Hole Size | Casing Size | Lengt | th | Weight | Grade 8 | Thread | Max Mud Wt | Cement | Sacks | Yield | Weight | |
| COND | 24 | 16 | 0 - 4 | | 65.0 | | ST&C | 8.3 | No Used | 0 | 0.0 | 0.0 | |
| SURF | 12.25 | 8.625 | 0 - 10 | | 24.0 | | ST&C | 8.3 | Class G | 630 | 1.15 | 15.8 | |
| PROD | 7.875 | 5.5 | 0 - 80 | 167 | 17.0 | N-80 | LT&C | 10.0 | Light (Hibone Class G | d) 360 460 | 2.35 1.76 | 11.5 | |
| | | | | | | | | | Class G | 400 | 1.70 | 13.1 | |
| ATTACHMENTS | | | | | | | | | | | | | |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES | | | | | | | | | | | | | |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | | | | | | | | COMPLETE DRILLING PLAN | | | | | |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | | | | | | | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | | |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) TOPOGRAPHICAL MAP | | | | | | | | | | | | | |
| NAME Kristen Johnson TITL | | | | | Regulatory Techn | ician | | PHONE 303 | PHONE 303 308-6270 | | | | |
| SIGNATURE DAT | | | | | 05/26/2015 | | | EMAIL kjohns | EMAIL kjohnson@crescentpointenergy.com | | | | |
| API NUMBER ASSIGNED 43047553400000 | | | | | PPROVAL | | | | QUILL t Manager | | | | |
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